

2025-2028 SUPERIOR AREA TIP

Amendment #13

MIC Meeting August 20th 2025

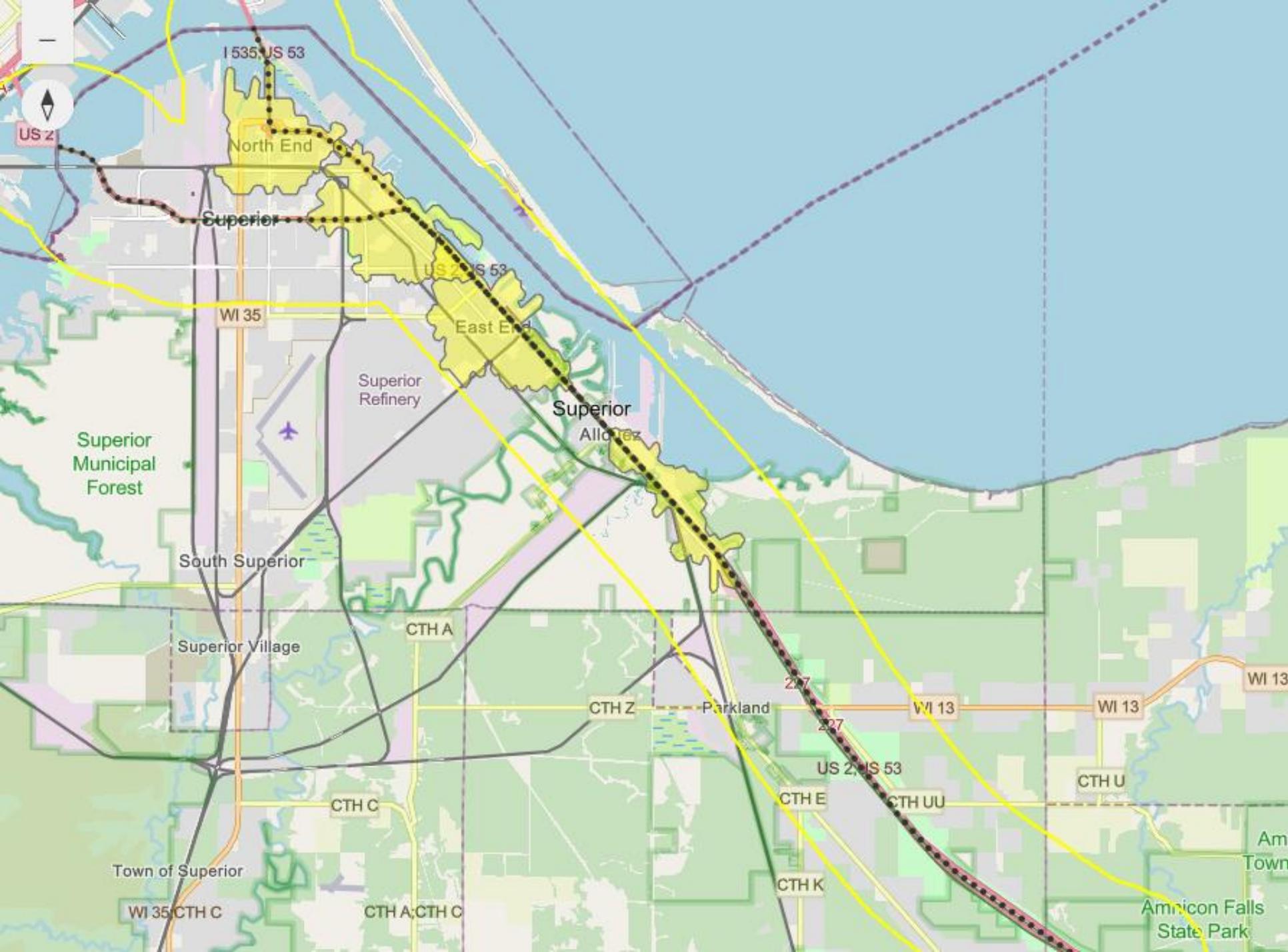
2025-2028 TIP

- Electric Vehicle Charging Station



ELECTRIC VEHICLE CHARGING STATION (CY 2026)

Jurisdiction and Project Number	Project Description		Estimated Costs & Funding Sources (Thousands \$)			
			Federal	State	Local	Total
WisDOT 113-25-031 Amended to TIP in August 2025	US-53 within one mile of US-53 from the MN-WI border to where US-2 & US-53 split off 0.0 miles NEVI Funding	PE	20	0	5	25
		ROW	0	0	0	0
		CONST	700	0	175	875
		TOTAL	720	0	180	900



1535 US 53

North End

Superior

WI 35

Superior Municipal Forest

Superior Refinery

East End

Superior

Altoona

South Superior

Superior Village

CTH A

CTH Z

Parkland

27

27

WI 13

WI 13

WI 13

US 2, US 53

CTH E

CTH UU

CTH U

Town of Superior

WI 35 CTH C

CTH A CTH C

CTH K

Amnicon Falls State Park

OPPORTUNITY FOR PUBLIC COMMENT



NAME AND AFFILIATION (IF ANY)



COMMENT TIME LIMIT: 3 MINUTES



LIMIT YOUR REMARKS TO THE
SPECIFIC PLAN, STUDY OR
DOCUMENT UNDER
CONSIDERATION BY THE BOARD

2025-2028 SUPERIOR AREA TIP

*TAC recommends approval
and requests a motion:*

Approval of Amendment #13 to the 2025-2028
Superior Area TIP

2025-2028 SUPERIOR AREA TIP AMENDMENT #13

THANK YOU!