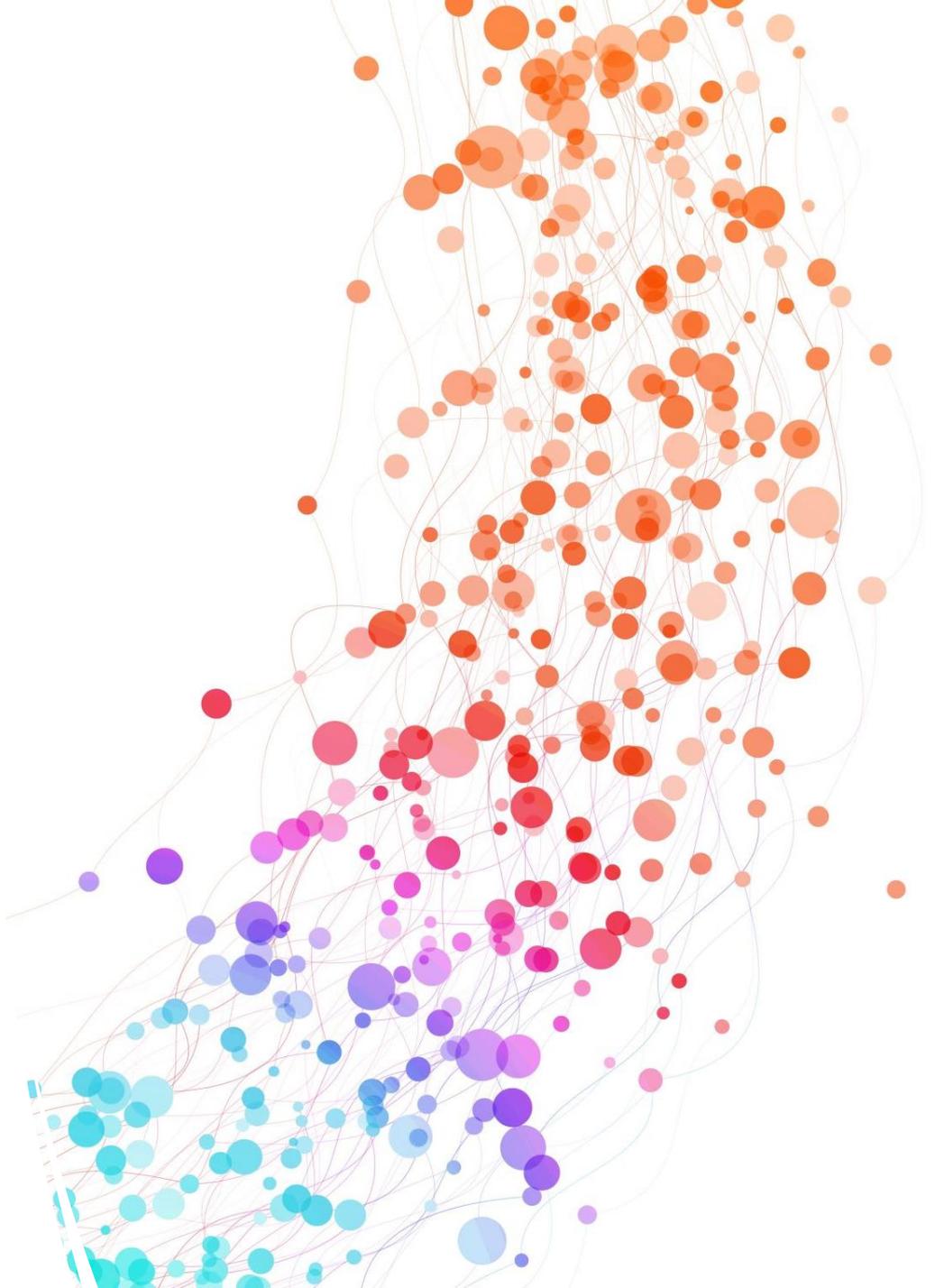


# 2024-2027 Superior Urbanized Area TIP

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Amendment 16

TAC/MIC August 2024



# 2024-2027 TIP



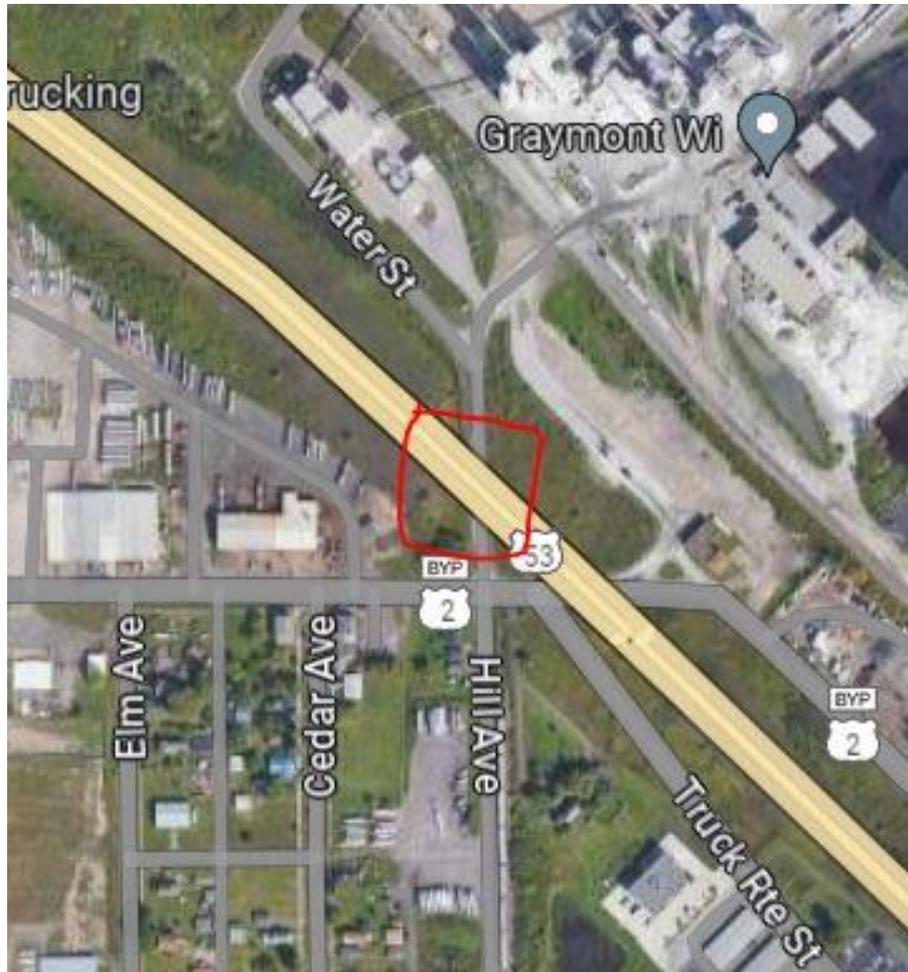
- Bridge Preliminary Engineering
- Action



# Bridge Maintenance – Preliminary Engineering - 2024

Jurisdiction and Project Number	Project Description		Estimated Costs & Funding Sources (Thousands)			
			Federal	State	Local	Total
WisDOT  113-24-022	<b>USH 53</b>	<b>PE</b>	<b>\$.60</b>	<b>\$.15</b>		<b>\$.75</b>
	<b>B16-0012&amp;B16-0024</b>	<b>ROW</b>				
	<b>0.00 miles</b>	<b>CONST</b>				
	<b>Bridge Preventative Maintenance NHPP</b>	<b>TOTAL</b>	<b>\$.60</b>	<b>\$.15</b>		<b>\$.75</b>
	<b>1190-03-07</b>					

PE – B-16-0012 USH 53 Bridge Deck Sealing over Hill Avenue, approximately 4,700 sq feet



PE – B-16-0024 STH 13 Bridge Column Sealing over USH 53, approximately 157 sq feet



# OPPORTUNITY FOR PUBLIC COMMENT

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NAME AND AFFILIATION (IF ANY)



COMMENT TIME LIMIT: 3 MINUTES



LIMIT YOUR REMARKS TO THE  
SPECIFIC PLAN, STUDY OR  
DOCUMENT UNDER CONSIDERATION  
BY THE BOARD

# Questions Next Steps



TAC – Recommend  
approval to the MIC  
of Amendment 16

MIC – Approve  
Amendment 16

