

**2023-2026 SUPERIOR AREA TIP AMENDMENTS #1-5**

**TIP AMENDMENT #1**

This project enables North Country Independent Living Center (NCIL) the ability to continue their transportation vouchers program to eligible clients throughout (eight county area including; Ashland, Bayfield, Burnett, Douglas, Iron, Price, Sawyer, and Washburn) northern Wisconsin. The project provides individuals with disabilities and residents aged 55 and over who are experiencing a transportation barrier a means of traveling to work, school, shopping, and other events. The vouchers are used to reimburse friends, neighbors and other volunteers who use their own vehicle for transporting disabled individuals.

Federal funds for this project are made available through the Section 5310 (Enhanced Mobility for Seniors and Individuals with Disabilities) Program administered by WisDOT. The project will span January 1, 2023 - December 31, 2023.

**2023 Transportation Improvements Projects (Section 5310)**

Jurisdiction and Project Number	Project Description		Estimated Costs & Funding Sources			
			Federal	State	Local	Total
North Country Independent Living 113-23-008 Amended to TIP in January 2023	Funding of a Voucher Program for individuals with disabilities and others experiencing transportation barriers in 8 NW Counties.	Voucher Program	161,180		161,180	322,360
		TOTAL	161,180		161,180	322,360

**TIP AMENDMENT #2**

This project enables North Country Independent Living Center (NCIL) the ability to operate a mobility management program funding staff members who coordinate rides for the region’s population seniors and individuals with disabilities, and also work to expand their service, provide outreach and information of transportation options to residents, and work to coordinate rides with other providers. Federal funds for this project are made available through the Section 5310 (Enhanced Mobility for Seniors and Individuals with Disabilities) Program administered by WisDOT. The project will span January 1, 2023 - December 31, 2023.

**2023 Transportation Improvements Projects (Section 5310)**

Jurisdiction and Project Number	Project Description		Estimated Costs & Funding Sources			
			Federal	State	Local	Total
North Country Independent Living 113-23-009 Amended to TIP in January 2023	Funding a mobility manager within NCIL	Mobility Manager	28,304		7,076	35,380
		TOTAL	28,304		7,076	35,380

### TIP AMENDMENT #3

A TIP amendment has been requested for engineering work associated with reconstruction of Marina Drive/bridge replacement in the City of Superior. Engineering work is scheduled for 2023.

#### 2023 Transportation Improvements Projects (Roadway)

Jurisdiction and Project Number	Project Description		Estimated Costs & Funding Sources Thousands			
			Federal	State	Local	Total
WisDOT 113-23-010 Amended to TIP in January 2023	Marina Drive Marina Drive N to Barkers Island 0.0 miles STBG-U 8998-00-61	PE ROW CONST  TOTAL	271.24   271.24		67.8   67.8	339.04   339.04

### TIP AMENDMENT #4

A TIP amendment has been requested for reconstruction associated with the reconstruction of Marina Drive/bridge replacement in the City of Superior. Reconstruction work is scheduled for 2026.

#### 2026 Transportation Improvements Projects (Roadway)

Jurisdiction and Project Number	Project Description		Estimated Costs & Funding Sources Thousands			
			Federal	State	Local	Total
WisDOT 113-23-011 Amended to TIP in January 2023	Marina Drive Marina Drive N to Barkers Island 0.14 miles STBG-U 8998-00-62	PE ROW CONST  TOTAL	1,236.38   1,236.38		973.81   973.81	2,210.19   2,210.19

### TIP AMENDMENT #5

A TIP amendment has been requested for real estate acquisition associated with future work along STH 105 from MN/WI State Line to STH 35 that is already programmed in the TIP for 2024. Acquisition is scheduled for 2023.

#### 2023 Transportation Improvements Projects (Roadway)

Jurisdiction and Project Number	Project Description		Estimated Costs & Funding Sources Thousands			
			Federal	State	Local	Total
WisDOT 113-23-012 Amended to TIP in January 2023	STH 105 MN/WI State Line to STH 35 0.0 miles, Real Estate Acquisition 8760-00-21	PE ROW CONST  TOTAL		18.5   18.5		18.5   18.5

Questions regarding this project should be directed to Sheldon Johnson at 715-635-2197 or by email at [sjohnson@nwrpc.com](mailto:sjohnson@nwrpc.com).