

**PROPOSED 2021-2024  
SUPERIOR URBANIZED AREA  
TRANSPORTATION IMPROVEMENT PROGRAM  
AMENDMENTS**

**TIP Project Amendments**

**TIP AMENDMENT #10**

WisDOT has requested 113-20-011 be deleted from the current 2021-2024 TIP. The project is being deleted as it was never programmed in the WisDOT financial systems.

Jurisdiction and Project Number	Project Description		Estimated Costs & Funding Sources Thousands			
			Federal	State	Local	Total
Douglas County	CTH C	PE		\$10		\$10
113-20-011	MN State Line – STH 35 Preliminary Design	ROW CONST				
Deleted from TIP in March 2021	8758-00-02	TOTAL		\$10		\$10

**TIP AMENDMENT #11**

WisDOT has requested an amendment to 113-21-003. The project length was incorrectly listed in the TIP and program year funding has advanced. The original project had listed the project from MN State Line to STH 53, however the actual project listing should have been MN State Line to Barnes Road. Additionally, the project was scheduled for CY 2022 and the project has now advanced for construction in 2021.

Jurisdiction and Project Number	Project Description		Estimated Costs & Funding Sources Thousands			
			Federal	State	Local	Total
Douglas County	CTH C	PE				
113-21-003	MN State Line to Barnes Road Construction	ROW CONST	\$3,722		\$931	\$4,653
Amended in March 2021	8758-00-72	TOTAL	\$3,722		\$931	\$4,653

**TIP AMENDMENT #12**

WisDOT has requested a new project be added to the TIP to include transit services to an upcoming CY 2021 project. WisDOT will be rehabilitating USH 2/53 from 29<sup>th</sup> Ave E to 53<sup>rd</sup> Ave E in CY 2021. Funding totaling \$225,000 will be provided to the Duluth Transit Authority for assisting in mitigation efforts for transit route assistance during reconstruction efforts.

Jurisdiction and Project Number	Project Description		Estimated Costs & Funding Sources Thousands			
			Federal	State	Local	Total
WisDOT 113-21-018	USH2/USH 53 29 <sup>th</sup> Ave E – 53 <sup>rd</sup> Ave E Transit Mitigation	PE ROW CONST		\$255		\$255
Amended to TIP in March 2021	1198-03-79	TOTAL		\$255		\$255

If you have any questions regarding this project, please contact me at 715-635-2197 or by email at [sjohnson@nwrpc.com](mailto:sjohnson@nwrpc.com).