



**2019-2022  
Superior TIP  
Amendment #7**

June, 2019

# 2019-2022 TIP Amendment #7

- USH 2/53 & STH 13
  - STH 13 Bridge Rehabilitation (B-16-0024)
  - PE/Design Work in CY 2019
  - \$175,000 (\$140,000 Fed & \$35,000 State)
- Rehab Scheduled for 2026



Northland  
Camping  
& RV Park

Z

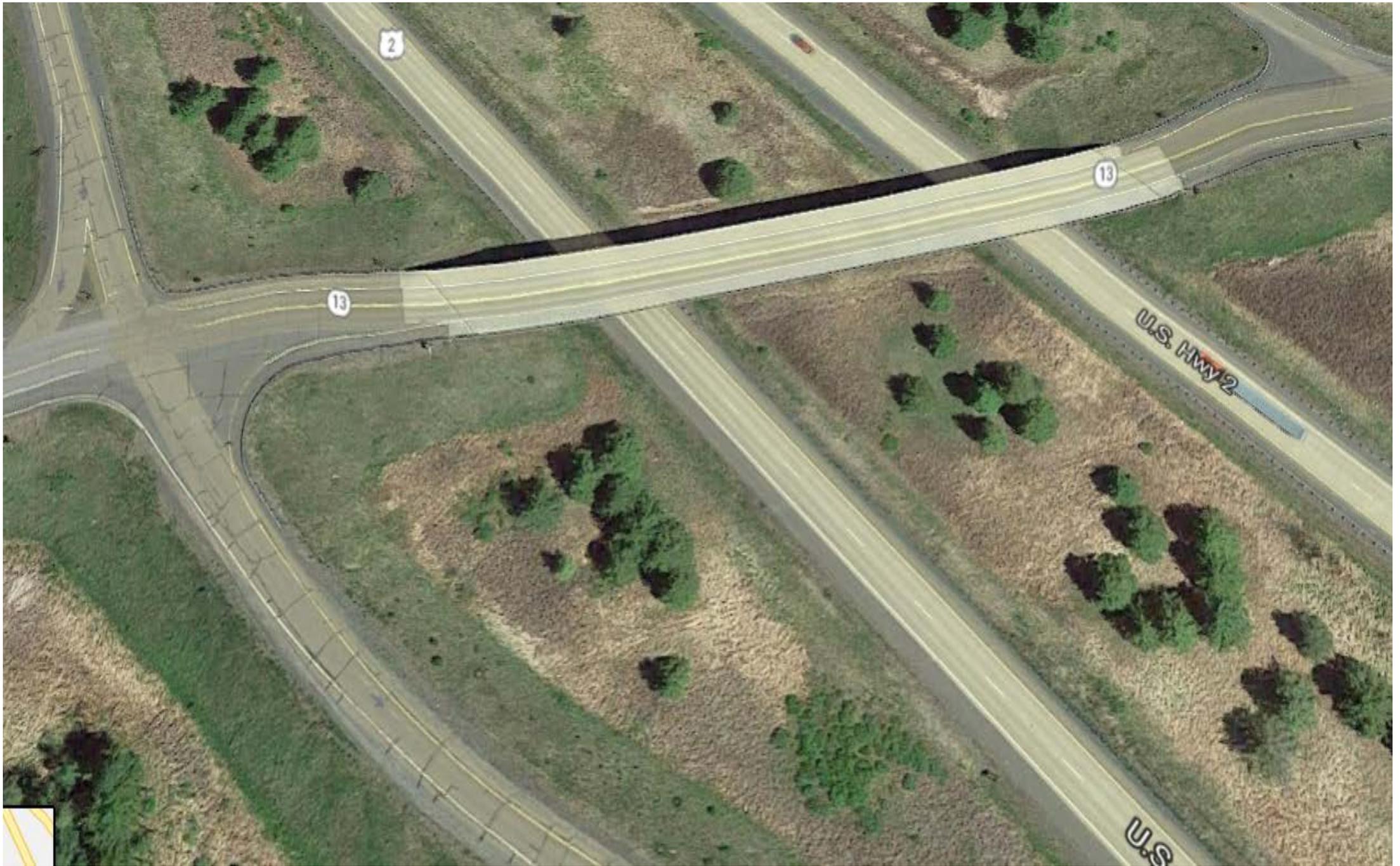
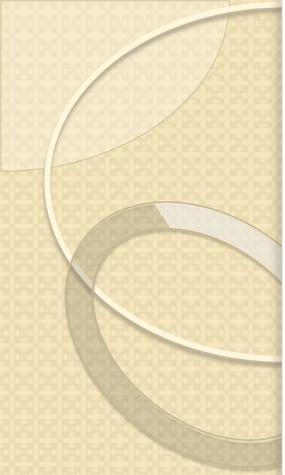
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U.S. Highway 53

U.S. Hwy 2

County Rd UU



# Opportunity for Public Comment

- Name and affiliation (if any)
  - Comment Time Limit: 3 minutes\*
  - Limit your remarks to the specific plan, study or document under consideration by the Board
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- *\*The Chair, with committee approval, has the option of extending or closing the public comment period, depending on the number of people who wish to speak and the length of the meeting agenda*



# **Action Requested**

**Approval of Amendment # 7**